



NEVER ENACTED BY COUNCIL

THE TOWN OF VAUGHAN BY-LAW

BY-LAW NUMBER 505-88

A By-law to adopt Amendment Number 289 to the Official Plan of the Vaughan Planning Area.

NOW THEREFORE The Council of The Corporation of the Town of Vaughan ENACTS AS FOLLOWS:

1. THAT the attached Amendment Number 289 to the Official Plan of the Vaughan Planning Area, consisting of the attached text and Schedule 1, is hereby adopted.
2. AND THAT the Town Clerk is hereby authorized and directed to make application to the Ministry of Municipal Affairs for approval of the aforementioned Amendment Number 289 to the Official Plan of the Vaughan Planning Area.
3. AND THAT this By-law shall come into force and take effect on the day of the final passing thereof.

READ a FIRST and SECOND time this 31st day of October, 1988.

L.D. Jackson, Mayor

R.A. Panizza, Town Clerk

READ a THIRD time and finally passed this 31st day of October, 1988.

L.D. Jackson, Mayor

R.A. Panizza, Town Clerk

EXTRACT FROM COUNCIL MINUTES 31 OCTOBER 1988

115. OFFICIAL PLAN AMENDMENT #289
MAPLEWEST ESTATES
FILE OP.22.87

LOCATION

East side of Pine Valley Drive, 762m (2500 feet) north of Major Mackenzie Drive, being the west half of Lot 23, Concession 6, in the Town of Vaughan.

Mr. G. Tomassetti, President Maple West Estates Limited

THAT the item be removed from the agenda and brought back before Council once the studies currently underway have been completed to address the concerns raised at the Public Hearing.

Mr. F. Trots, 10601 Pine Valley Drive appeared before Council on this matter.

Mr. Peter Weston, Planning Consultant, indicated that the studies being completed related particularly to the water issue and that there was presently drilling on the site and that the applicant considered that it would be desirable to have solid evidence before Council on this matter before proceeding further.

MOVED by Councillor Chapley
seconded by Councillor Di Biase

THAT By-law 505-88 to Official Plan Amendment #289 BE DEFERRED at the request of the applicant.

CARRIED

Action Dept. _____

PLN

Info. Dept. _____

CLK

For Next Council _____